IBN OUTAYBA ON ZECHARIAH

Zakariyyā' and ['Imrān], upon them be peace!

He says: He was Zakariyyā' b. 'Ādhan. ^f Zakariyyā' b. 'Ādhan and 'Imrān b. Māthān b. al-Ye'āqīm were descendants of David the prophet, upon whom be peace, from the tribe of Yehūdhā b. Ya'qūb. They lived during the same period of time. Zakariyyā' married 'Īšyā' the daughter of 'Imrān and sister of Maryam the daughter of 'Imrān (cf. Q 66:12). The name of the mother of Maryam was Ḥannah. Thus Yaḥyā and 'Īsā were cousins. Zakariyyā' was a carpenter. The Jews relate that he committed the sin of adultery with Maryam, and they killed him in the hollow (trunk) of a tree: they chopped it down, chopping him along with it. ⁴

Wahb says:⁵ When he fled, he entered a hollow tree trunk. They placed the saw on the tree to cut, and when the saw reached his body, then God (to Whom belongs might and majesty!) revealed (to him): 'If you do not stop your groaning, the earth will overturn!' So he was silent and ceased groaning⁶ until he was chopped into two (pieces).⁷

¹ 'Ādhan (ڵۏڽ) is probably a reflex of 'Iddo (עדו/א).

² Read Išbā' (اشباع; i.e., Elisheva') in place of اشباع.

³ Based on the name for Mary's mother provided by the apocryphal (2d century?) *Protevangelium James*.

⁴ One should compare the closely related traditions about the death of the prophet Isaiah found in Heb 11:37; *Ascen. Isa.* 5:1-16; Justin Martyr, *Dial. cum Trypho* §120; *Vitae Prophetarum* to Isaiah; *y. Sanh.* 10.2, 28c; *b. Yebam.* 49b; *Pesiq. Rab.* §4 (ed. Ish-Shalom 14a). Note also Josephus, *Ant.* 10.37-39. See Ginzberg, *Legends* 6:374-75 n.103; R. H. Charles, *The Ascension of Isaiah* (London: Adam and Charles Black, 1900), xlv-xlix.

⁵ I.e., Wahb ibn Munabbih (d. 728 CE?), reportedly the earliest figure to compile a work which collected the traditions and tales surrounding the biblical prophets. See R. G. Khoury, "Wahb b. Munabbih," *EI*² 11:34-36; Roberto Tottoli, *Biblical Prophets in the Qur'ān and Muslim Literature* (Richmond, Surrey: Curzon Press, 2002), 138-41.

⁶ Compare Ascen. Isa. 5:14.

⁷ Ibn Qutayba, *Kitāb al-ma 'ārif* (ed. Tharwat 'Ukkāsha; 2d ed.; Cairo: Dār al-Ma 'ārif, 1969), 52.